



## NOTICE of proposed CYCLING TIME TRIAL

(Section 31 ROAD TRAFFIC ACT 1988)

Cycle Racing on Highways Regulations 1960 (S.I. 1960, No. 250)

**To all Chief Officers of Police concerned, formal notice is hereby given of a proposed Time Trial.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                       |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|-------------------------------------|
| Name of promoting Club:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | Virtual Cycling Club                                  |                                     |
| Name of promoting Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | Simon Kinsey                                          |                                     |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | 42 Tynybedw Street<br>Treorchy<br>Rhondda<br>CF42 6RA |                                     |
| Telephone Numbers:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Daytime)<br>07491900923 | (Evening)<br>07491900923                              | (Mobile)<br>On Day<br>07491900923   |
| Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | virtualcyclingclub@gmail.com                          |                                     |
| <b>DETAILS OF EVENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                       |                                     |
| Date of Event:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16-05-2021               | Distance of Event:                                    | 25 miles                            |
| Time of Start:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 08:00                    | Estimated Time of Finish of Event:                    | 12:30                               |
| <b>Precise Description of Course</b> including position of the Start and Finish Points<br>(Please Note: M.O.T. Route Numbers should be given where practicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | <b>Course Number</b>                                  | R25/7                               |
| <ul style="list-style-type: none"> <li>➤ Start on southbound side of Monmouth Road (unclassified) at approximately SO 38983 02022, opposite post between gates on right to farm buildings and to "Usk Castle Chase Natural Burial Ground", 125 yards south west of "Bends for 1 1/2 miles" sign on the old Usk/Raglan road.</li> <li>➤ Proceed towards Usk. At foot of hill turn left and left again onto A472 and proceed to take left hand lane at Llangeview interchange where join A449.</li> <li>➤ Proceed via Raglan interchange where road becomes the A40.</li> <li>➤ Continue to pass picnic area (11.757 miles) and through tunnel (12.5 miles point is 100 yds inside the tunnel).</li> <li>➤ After tunnel bear left and in 300 yards at garage turn left with great care on B4293.</li> <li>➤ Cross over tunnels and in 2/3 mile keep straight on, remaining on unclassified road (care at pedestrian crossing) to rejoin the A40 at Mitchel Troy. (Sign for "Mitchel Troy" at 14.367 miles)</li> <li>➤ Retrace via Raglan interchange and at Llangeview bear left to leave A449 and proceed on A472 to finish opposite 2nd drain cover on right, 25 yards beyond telegraph pole DP63 and 350 yards beyond rear of sign reading A449/B4235 on approach to Usk.</li> </ul> |                          |                                                       |                                     |
| Est. Number of Competitors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | 120                                                   | Max. Number of Competitors Allowed: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | 240                                                   |                                     |
| The Names of Officials or Officials of the Promoting Club will be stationed at:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                       |                                     |
| <b>(a) The Start</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | Martyn Heritage-Owen                                  | <b>(b) The Finish:</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                       | Robin Field                         |
| Marshals will be placed along the Course at:<br>The foot of the hill for the first left-hand turn; the following junction where the course joins the A472 from Monmouth Road; the mini-roundabout where the course joins the B4293.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                       |                                     |
| I hereby certify that my club is a member of Cycling Time Trials and that the above mentioned Time Trial will be promoted for and on behalf of Cycling Time Trials under their Rules and Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                       |                                     |
| Signature of Promoting Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | S. A. Kinsey                                          | Date:                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                       | April 28 <sup>th</sup> 2021         |
| <b>NOTE TO PROMOTING SECRETARY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                       |                                     |
| After completion by the Promoter this form must be lodged with each appropriate Chief Officer of Police <b>within whose area any portion of the route traverses</b> , not less than 28 days before the date of the event. However Cycling Time Trials Regulations provide that a copy of the form should be sent to the Secretary of each District Council in whose area the event passes to arrive not less than <b>42 days</b> before the date of the event. It is recommended that the Notice should be sent to the Chief Officer of Police at this time rather than immediately prior to the expiry of the statutory 28 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                       |                                     |